

Board of Supervisors Hilda L. Solis, 1<sup>st</sup> District Mark Ridley-Thomas, 2<sup>nd</sup> District Sheila Kuehl, 3<sup>rd</sup> District Janice Hahn, 4<sup>th</sup> District Kathryn Barger, 5<sup>th</sup> District

## LOS ANGELES COUNTY COMMISSION FOR OLDER ADULTS

3333 Wilshire Blvd. Suite 400 Los Angeles, CA 90010

(213) 351-5274 (213) 351-7730 fax

http://wdacs.lacounty.gov/ https://css.legistar.com/Calendar.aspx



Executive Board Linda Yamauchi, President Paul Jhin, 1<sup>st</sup> Vice President Charles Mitchell, 2<sup>nd</sup> Vice President Arlene Okamoto, Secretary Diana Love, Fiscal Officer

Executive Liaison Anna Avdalyan, Program Manager

> Executive Director Guillermo Medina

### GENERAL MEETING AGENDA

Monday, March 6, 2017 **10:00 a.m. to 12:00 p.m.** 3175 W. Sixth Street - Los Angeles, CA 90020 1<sup>st</sup> Floor Collaboration (Board) Room

1.	CALL TO ORDER	President Yamauchi
2.	PLEDGE OF ALLEGIANCE	Commissioner
3.	APPROVAL OF AGENDA	President Yamauchi
4.	APPROVAL OF MINUTES LACCOA February 6, 2017 Meeting Minutes	President Yamauchi
5.	PRESIDENT'S REPORT 2017-2018 LACCOA Strategic Plan Update March Executive Board Meeting Committee Attendance	President Yamauchi
6.	FINANCE REPORTLAAAC Summit on Aging Housing Rights Summit OARD Event N4A Conference—Savannah, GA July 29—Aug 2, 20	Commissioner Love
7.	WDACS DEPARTMENT REPORT Outreach	Staff
8.	AD HOC COMMITTEES Nominating Committee 2017 Older American Recognition Day Events	

	ATES	2 <sup>nd</sup> Vice President Mitchell
a. Area Plan b. Communicatio c. Health, Nutritio d. Housing and T e. Legislative/Ad	ons on, & Long-Term Care Fransportation vocacy	Commissioner Boller Commissioner Jauregui Commissioner Witt Commissioner McKinney Commissioner Gaines Commissioner Payne

### 10. SUPERVISORIAL DISTRICTS

a.	District 1
b.	District 2
c.	District 3
d.	District 4
	District 5

Commissioner Torres Commissioner Jackson Commissioner Boller Commissioner Gaines Commissioner Love

11. CALIFORNIA SENIOR LEGISLATURE UPDATE...

Commissioner Theus

- 12. UNFINISHED BUSINESS
- 13. NEW BUSINESS
- 14. INFORMATIONAL ANNOUNCEMENTS
- 15. PUBLIC COMMENTS

# 16. NEXT PUBLIC MEETING: MONDAY, APRIL 3, 2017

17. ADJOURN

#### THANK YOU FOR PLACING ALL CELL PHONES ON SILENT MODE