

## County of Los Angeles Commissions and Boards

## Legislation Details (With Text)

| File #:        | 12-1241   | Version: 1 | Name:         |                              |             |
|----------------|---|------------|---------------|------------------------------|-------------|
| Туре:          | Recommendation  |            | Status:       | In Committee                 |             |
| File created:  | 6/5/2018  |            | In control:   | L.A. County Workforce Develo | pment Board |
| On agenda:     | 6/8/2018  |            | Final action: |                              |             |
| Title:         | UPDATE ON L.A. COUNTY'S AMERICA'S JOB CENTERS OF CALIFORNIA (AJCC) SYSTEM PROCUREMENT PROCESS |            |               |                              |             |
|                | Tentative Presenter: Paul Goldman, Contracts Services Branch, Assistant Director, WDACS       |            |               |                              |             |
| Sponsors:      |   |            |               |                              |             |
| Indexes:       |   |            |               |                              |             |
| Code sections: |   |            |               |                              |             |
| Attachments:   |   |            |               |                              |             |
| Date           | Ver. Action E   | Зу         | A             | tion                         | Result      |

## UPDATE ON L.A. COUNTY'S AMERICA'S JOB CENTERS OF CALIFORNIA (AJCC) SYSTEM PROCUREMENT PROCESS

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