



# County of Los Angeles Commissions and Boards

## Legislation Details

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**File #:** 12-1241      **Version:** 1      **Name:**  
**Type:** Recommendation      **Status:** In Committee  
**File created:** 6/5/2018      **In control:** L.A. County Workforce Development Board  
**On agenda:** 6/8/2018      **Final action:**  
**Title:** UPDATE ON L.A. COUNTY'S AMERICA'S JOB CENTERS OF CALIFORNIA (AJCC) SYSTEM  
PROCUREMENT PROCESS

Tentative Presenter: Paul Goldman, Contracts Services Branch, Assistant Director, WDACS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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